|                                                                                        |                                                                          |                                                       |                              |                             |                    |                        | AID MO. 0021-001              |  |  |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------|------------------------------|-----------------------------|--------------------|------------------------|-------------------------------|--|--|
| INFORMATION DISCLOSURE CITATION                                                        |                                                                          |                                                       | Atty. Docket No.: D-43502-01 |                             |                    | Serial No.: 09/933,291 |                               |  |  |
|                                                                                        |                                                                          |                                                       | Applicant(s: Kinard et al    |                             |                    |                        |                               |  |  |
| AUS                                                                                    | AUS 2 5 2002 E                                                           |                                                       | Filing Date: August 20, 2001 |                             |                    |                        | Group: *1761                  |  |  |
| U.S. PATENT DOCUMENTS  Framings  Poster Number  Date  Norma  Class Sub  Filius Date II |                                                                          |                                                       |                              |                             |                    |                        |                               |  |  |
| Examiner<br>Initials                                                                   |                                                                          | Document Number                                       | Date                         | Name                        | Class              | Sub<br>Class           | Filing Date If<br>Appropriate |  |  |
| l.                                                                                     | 1.                                                                       | 5,118,561                                             | 06/02/92                     | Gusavage et al              | 428                | 304.4                  | 10/01/90                      |  |  |
| la                                                                                     | 2.                                                                       | 5,348,752                                             | 09/20/94                     | Gorlich                     | 426                | 129                    | 05/20/93                      |  |  |
| R                                                                                      | 3.                                                                       | 5,439,132                                             | 08/08/95                     | Gorlich                     | 220                | 359                    | 03/31/94                      |  |  |
| Rom                                                                                    | 4.                                                                       | 5,834,077                                             | 11/10/98                     | Babrowicz                   | 428                | 34.9                   | 11/05/96                      |  |  |
|                                                                                        |                                                                          |                                                       |                              |                             |                    |                        |                               |  |  |
|                                                                                        |                                                                          |                                                       |                              |                             |                    |                        |                               |  |  |
|                                                                                        | <del></del>                                                              |                                                       | FOREIGN PATE                 | NT DOCUMENTS                |                    |                        |                               |  |  |
|                                                                                        |                                                                          | Document Number                                       | Date                         | Country                     | Class              | Sub-<br>Class          | Translation                   |  |  |
|                                                                                        |                                                                          |                                                       |                              |                             |                    |                        | Yes No                        |  |  |
| 10                                                                                     | 1.                                                                       | 2 325 195 A                                           | 11/18/98                     | UK                          |                    |                        |                               |  |  |
|                                                                                        |                                                                          |                                                       |                              |                             |                    |                        |                               |  |  |
|                                                                                        | OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.) |                                                       |                              |                             |                    |                        |                               |  |  |
| $\bigcirc$                                                                             | 1.                                                                       | USSN 09/163,747 Filed September 30, 1998 (D-42039-03) |                              |                             |                    |                        |                               |  |  |
| 40                                                                                     |                                                                          |                                                       |                              |                             |                    |                        |                               |  |  |
| EXAMINER Date Considered                                                               |                                                                          |                                                       |                              |                             |                    |                        |                               |  |  |
| JAR. ML                                                                                |                                                                          |                                                       |                              | 8/28/03                     |                    |                        |                               |  |  |
| *Examiner: I                                                                           | nitial if refere                                                         | ence considered, whether or a                         | not citation is in confe     | ormance with MPEP 609; Drav | v line through cit | ation if not           | in conformance and            |  |  |

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| INFORMATION DISCLOSURE |     |                 | Atty. Docket No.: D-43502-01 |                             |                 | Serial No.: 09/933, 29/ |                               |           |         |
|                        |     |                 |                              |                             |                 |                         |                               |           | NEC 1 6 |
| DE 1 6 Itul            |     |                 | Filing Date: August 20, 2001 |                             |                 | Group: *                |                               |           |         |
| & TRAC                 | ENT |                 | U.S. PATENT                  | DOCUMENTS                   |                 |                         |                               |           |         |
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| $\mathcal{Q}$          |     |                 |                              |                             |                 |                         | Yes                           | No        |         |
| Ka                     | 1.  | 97/30909        | 08/28/97                     | PCT                         |                 |                         |                               |           |         |
|                        |     |                 |                              |                             |                 |                         |                               |           |         |
|                        |     | OTHER DOCUMENT  | rs (Including Au             | thors, Title, Date, Pertine | ent Papers, etc | :.)                     |                               |           |         |
|                        | Br. |                 |                              |                             |                 |                         |                               |           |         |

\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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|------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------|----------------------------------------|--------------------|----------------------------------------------|------------------------|-------------|-------|-------|-----|
| INFORMATION DISCLOSURE<br>CITATION |                                                                                                          |                                                                | Atty. Docket No.: D-43502-01 |                                        |                    | Serial No.:<br>Not Assigned                  |                        | 5           |       |       |     |
|                                    |                                                                                                          |                                                                |                              |                                        |                    |                                              |                        |             |       |       |     |
|                                    |                                                                                                          |                                                                | Applicant(s: Kinard et al    |                                        |                    |                                              |                        | 333         |       |       |     |
|                                    |                                                                                                          |                                                                | Filing Date: August 20, 2001 |                                        |                    |                                              | : *                    | 979         |       |       |     |
|                                    |                                                                                                          |                                                                | U.S. PATEN                   | T DOCUMENTS                            |                    |                                              |                        | JC .        |       |       |     |
| Examiner<br>Initials               |                                                                                                          | Document Number                                                | Date                         | Name                                   | Class              | Sub<br>Class                                 | Filing Dat<br>Appropri |             |       |       |     |
| to                                 | 1.                                                                                                       | RE 30,009                                                      | 05/29/79                     | Perdue et al                           | 53                 | 433                                          | 01/25/78               |             |       |       |     |
| 2                                  | 2.                                                                                                       | 5,346,735                                                      | 09/13/94                     | Logan et al                            | 428                | 36.7                                         | 08/14/92               |             |       |       |     |
| 0                                  | 3.                                                                                                       | 5,552,169                                                      | 09/03/96                     | Kannankeril et al                      | 426                | 107                                          | 12/13/91               |             |       |       |     |
| 0                                  | 4.                                                                                                       | 5,770,287                                                      | 06/23/98                     | Miranda et al                          | 428                | 40.1                                         | 09/17/96               | <del></del> |       |       |     |
| 2                                  | 5.                                                                                                       | 5,919,547                                                      | 07/06/99                     | Kocher et al                           | 428                | 138                                          | 12/11/96               |             |       |       |     |
| Ru                                 | 6.                                                                                                       | 6,044,622                                                      | 04/04/00                     | Brady et al                            | 53                 | 412                                          | 01/11/99               |             |       |       |     |
|                                    |                                                                                                          |                                                                |                              |                                        | _                  |                                              |                        |             |       |       |     |
|                                    |                                                                                                          |                                                                |                              |                                        |                    |                                              |                        |             |       |       |     |
|                                    |                                                                                                          |                                                                | FOREIGN PAT                  | ENT DOCUMENTS                          |                    |                                              |                        |             |       |       |     |
|                                    |                                                                                                          | Document Number                                                | Date                         | Country                                | Class              | Class                                        | Transla                | tion        |       |       |     |
| :                                  |                                                                                                          |                                                                |                              |                                        |                    |                                              | Ciass                  | Class       | Ciass | Class | Yes |
| <del></del> -                      | L                                                                                                        |                                                                | <u> </u>                     | <u></u>                                |                    | <u>.                                    </u> |                        |             |       |       |     |
|                                    |                                                                                                          | OTHER DOCUMEN                                                  | TS (Including A              | uthors Title Date Pertin               | ient Paners et     | c.)                                          |                        |             |       |       |     |
| <u> </u>                           | OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)  1.   Cirracol® PP842, brochure |                                                                |                              |                                        |                    |                                              |                        |             |       |       |     |
| Ky-                                | 2.                                                                                                       | "Reemay Spunbonded Polyester", brochure                        |                              |                                        |                    |                                              |                        |             |       |       |     |
| ~                                  | 2. Receitary Spunoonaeu Polyester , brochure                                                             |                                                                |                              |                                        |                    |                                              |                        |             |       |       |     |
| EXAMINER Det. Med                  |                                                                                                          |                                                                |                              | Date Considered                        | 3/28/03            |                                              |                        |             |       |       |     |
|                                    |                                                                                                          | ence considered, whether or a<br>py of this form with next com |                              | nformance with MPEP 609; Dra<br>icant. | w line through cit | ation if not                                 | in conforman           | ce and      |       |       |     |

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